[](http://www.southeastfinance.com.au/)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Date: |  | Contact: |  | Dealer: |  |
| Car: |  | | | | |
| Notes: |  | | | | |
|  | | | | | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Applicant 1: | | |  | | | | | | | | | | Home: | | |  | | | |
| Email: | | |  | | | | | | | | | | Mobile: | | |  | | | |
| Applicant 2: | | |  | | | | | | | | | | Home: | | |  | | | |
| Email: | | |  | | | | | | | | | | Mobile: | | |  | | | |
| **ADDRESSES – MIN 5 YEARS REQUIRED** | | | | | | | |  | | | **P/Code** | | **Buying / Rent/ Board Years** | | | | | | |
| App 1: | |  | | | | | | | | |  | |  | | | | | For: |  |
| App 2: | |  | | | | | | | | |  | |  | | | | | For |  |
|  | |  | | | | | | | | | | |  | | | | |  |  |
| App 1: | |  | | | | | | | | |  | |  | | | | | For |  |
| App 2: | |  | | | | | | | | |  | |  | | | | | For |  |
|  | |  | | | | | | | | | | |  | | | | |  |  |
| App 1: | |  | | | | | | | | |  | |  | | | | | For |  |
| App 2: | |  | | | | | | | | |  | |  | | | | | For |  |
|  | |  | | | | | | | | |  | |  | | | | |  |  |
| Landlord and Address: | | | | | | | | | | |  | | Phone: | | |  | | | |
|  | |  | | | | | | | | |  | |  | | |  | | | |
|  | Marital Status | | | Date of Birth | Dependants | | Licence # | | | Man/Auto LIC | | NSW Card # | | | | | Expiry Date | | |
| 1) |  | | |  |  | |  | | |  | |  | | | | |  | | |
| 2) |  | | |  |  | |  | | |  | |  | | | | |  | | |
|  |  | | |  |  | |  | | | | | |  | | | |  | | |
|  | OCCUPATION | | | | | STATUS | |  | OCCUPATION | | | | | | | | | | STATUS |
| 1) |  | | | | |  | | 2) |  | | | | | | | | | |  |
|  |  | | | | |  | |  | | | | | | | | | | |  |
|  | CURRENT EMPLOYER NAME ADDRESS | | | | | | | | | | | P/CODE | | PHONE | | | | | FOR |
| 1) |  | | | | | | | | | | |  | |  | | | | |  |
| 2) |  | | | | | | | | | | |  | |  | | | | |  |
|  | PREVIOUS EMPLOYER NAME ADDRESS | | | | | | | | | | | P/CODE | | PHONE | | | | | FOR |
| 1) |  | | | | | | | | | | |  | |  | | | | |  |
| 2) |  | | | | | | | | | | |  | |  | | | | |  |
|  | 2ND PREVIOUS EMPLOYER NAME ADDRESS | | | | | | | | | | | P/CODE | | PHONE | | | | | FOR |
| 1) |  | | | | | | | | | | |  | |  | | | | |  |
| 2) |  | | | | | | | | | | |  | |  | | | | |  |
|  |  | | | | | |  | | | | |  | | | | | |  |  |
|  | **REFERENCES** | | | | | |  | | | | |  | | | | | |  |  |
| Name: | |  | | | | | | | | | | | Phone: | |  | | | | |
| Address: | |  | | | | | | | | | | | | | | | | | |
| Name: | |  | | | | | | | | | | | Phone: | |  | | | | |
| Address: | |  | | | | | | | | | | | | | | | | | |

**PARTICULARS OF LOAN**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| CASH PRICE | | |  | $ |  |  |
| Cash | | |  |  |  | $ |
| Trade | **Year:** | **Type:** |  |  |  | $ |
| Payout | **To:** | |  | $ |  |  |
| **AMOUNT TO BE BORROWED:** | | |  | $ |  |  |
| Comp Ins:  Suncorp  LFI  Other | | |  | $ |  |  |
| GAP:  Suncorp  LFI  Other | | |  | $ |  |  |
| CCI:  Suncorp  LFI  Other | | |  | $ |  |  |
| Warranty:  Awn  National  Other | | |  | $ |  |  |
| Brokerage payable to South East Finance for costs & outlays | | |  | $ |  |  |
| Lender Application Fee | | |  | $ |  |  |
| Stamp Duty: | | |  | $ |  |  |
| Other: | | |  | $ |  |  |
| **AMOUNT FINANCED** | | |  |  |  | $ |

**STATEMENTS OF ASSETS AND LIABILITIES**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Debt** | **Lender** | | **Limit** | | **Balance** | **Repayment** | **Monthly** |
| Mortgage: |  | | **$** | | **$** | **$** | **$** |
| Mortgage 2: |  | | **$** | | **$** | **$** | **$** |
| Loan1: **START DATE** |  | | **$** | | **$** | **$** | **$** |
| Loan 2: **START DATE** |  | | **$** | | **$** | **$** | **$** |
| Loan 3: **START DATE** |  | | **$** | | **$** | **$** | **$** |
| Credit Card 1: |  | | **$** | | **$** | **$** | **$** |
| Credit Card 2: |  | | **$** | | **$** | **$** | **$** |
| Credit Card 3: |  | | **$** | | **$** | **$** | **$** |
| Maintenance: |  | | **$** | | **$** | **$** | **$** |
| Rent / Board | **HOW MANY ON LEASE** | | | | |  | **$** |
| Home Expenses |  | |  | |  |  | **$** |
| **TOTAL MONTHLY LIABILITIES** |  | | | |  |  | **$** |
| **ASSETS** | | | | **INCOME** | |  |  |
| Property: | | **$** | | Salary (Net) | | **$** | **$** |
| Plant & Machinery: | | **$** | | Salary spouse | | **$** | **$** |
| Vehicle 1: | | **$** | | Rental Income | | **$** | **$** |
| Vehicle 2: | | **$** | | Family Allowance | | **$** | **$** |
| Furniture: | | **$** | | Pension | | **$** | **$** |
| Cash in Savings | | **$** | | Child Support | | **$** | **$** |
| Investments Property value and address: | | **$** | | Other: | | **$** | **$** |
|  | | **DOES PARTNER WORK FT/ PT/ CAS/ NO** | | | | | |
|  | |  | |  | |  | **$** |
|  |  | **TOTAL UNCOMMITTED INCOME** | | | | | **$** |

**I confirm the above information provided by me is true and correct:**

|  |  |  |
| --- | --- | --- |
|  | **SIGNATURE OF APPLICANT/S** | **DATE** |
| **1)** |  |  |
| **2)** |  |  |